

## Bolivar Main Street Association in conjunction with the Village of Bolivar invites you to join us!

## **2025 Strawberry Festival**

June 5, 6 & 7, 2025 with unique fourth day on June 8th\*

## **Business Tent Vendor Form**

Application Deadline: May 9, 2025 PLEASE PRINT Name of Business:	
Address	
Contact Person	
Phone	
E-mail Address	
Please describe your business in as much detail as possible:	
The undersigned agrees to hold harmless the village of Bolivar, Bolivar Main Association, it's sponsors, agents and employees from any and all claims of age or injury and/or property damage arising out of involvement with the fee Photos will be taken and may be used online for social media, websites, etc.	f dam- estival.
Signature_	
Please complete and return this form along with your check (\$250) payable to Bolivar Main Street. <b>(Electric is Included)</b>	0:
*Please note that this year only we will have a fourth day of unique activities celebrating Bolivar's Bicentennial. This will occur on <b>Sunday, June 8, 2025</b> , tentatively from 11am - 3pm. You are welcome to set up that day also.  If you plan to stay for this extra day, please check here:	

Submit to:

Bolivar Main Street Attn: Barbie Patterson PO Box 39 Bolivar, OH 44612



We would love for you to join us for the 2025 Bolivar Strawberry Festival! In the past we have had over 10,000 area residents attending. What a wonderful opportunity for you to showcase your business!

- Cost of space is \$250 to be submitted with the application.
- \*\* Total space per exhibitor is approximately 15' x 10'.
- All exhibitors are expected to bring their own tables and chairs.
- You must provide a certificate of insurance and any permits needed for food service.
- **a** Electric is included, but please make your request known when your application is sent.
- All exhibitors must provide some type of cover for their area, i.e. small canopy, etc.
- \*\* Festival times are as follows:

  June 5, 4pm until 10pm

  June 6 & 7, 11am until 10pm

  June 8\* tentatively 11am-3pm

Deadline for all applications is May 9, 2025

If you have any questions, contact Barbie Patterson at 330-933-5426. Please leave a message with your phone number if there is no response. Your call will be returned as soon as possible.

You will be notified of your reservation status by June 2. At that time, information will be given regarding set up times and parking.

We look forward to hearing from you!

	BUSINESS TENT VENDOR FORM
For Committee Use Only	:
Date received:	
Comments:	
Check #	Snace
Check #	Space